

**STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE  
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
LEWIS ROBERT W.

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)  
ROWLAND WATER DISTRICT

Division, Board, Department, District, if applicable Your Position  
DIVISION 4 DIRECTOR

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: PUENTE BASIN WATER AGENCY Position: COMMISSIONER

**2. Jurisdiction of Office (Check at least one box)**

- State  Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of LOS ANGELES
- City of \_\_\_\_\_  Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

- Annual:** The period covered is January 1, 2020, through December 31, 2020.
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one circle.)
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_
- or-** The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2020.
- or-** The period covered is January 1, 2020, through the date of leaving office.
- or-** The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1**

**Schedules attached**

- Schedule A-1 - Investments** – schedule attached  **Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule A-2 - Investments** – schedule attached  **Schedule D - Income – Gifts** – schedule attached
- Schedule B - Real Property** – schedule attached  **Schedule E - Income – Gifts – Travel Payments** – schedule attached

**-or-  None - No reportable interests on any schedule**

**5. Verification**

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
3021 FULLERTON ROAD ROWLAND HEIGHTS CA 91748

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS  
( 562 ) 697-1726 rperea@rowlandwater.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed JAN. 26, 2021  
(month, day, year)

Signature   
(File the originally signed paper statement with your filing official.)