

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
LEWIS ROBERT W.

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
ASSOCIATION OF CALIFORNIA WATER AGENCIES JOINT POWERS AUTHORITY

Division, Board, Department, District, if applicable Your Position
JPIA DIRECTOR

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of LOS ANGELES
- City of _____ Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2020, through December 31, 2020.
- Leaving Office:** Date Left ____/____/_____
(Check one circle.)
- Multi-Year:** The period covered is ____/____/_____, through December 31, 2020.
- Other:** The period covered is January 1, 2020, through the date of leaving office.
- Assuming Office:** Date assumed ____/____/_____, through ____/____/_____, through the date of leaving office.
- Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1

Schedules attached

- Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule A-2 - Investments** – schedule attached **Schedule D - Income – Gifts** – schedule attached
- Schedule B - Real Property** – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
3021 FULLERTON ROAD ROWLAND HEIGHTS CA 91748

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(562) 697-1726 rperea@rowlandwater.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed JAN. 26, 2021
(month, day, year)

Signature 
(File the originally signed paper statement with your filing official.)